| | | | | | | LTH – STÁND | ARD CE | | | | | ■ 63 | - 049: | 345 |
|--------------------------------|------------|-------|----------|---------------|--|---|-------------------------|--|-----------------|-----------------------|------------------------|----------------|----------------------------------|--|
| - | | | | BLIC | HEALTH AND WE | EL FARE 318 | nary Registration | District No. | <u>003</u> | Registrat's N | . 1200 | 7 | STATE FILE NU | MBER |
| DO NOT WRITE ON THIS STUB | | AMENE | ED | ᄩ | LED DEC 2 | 0 1963 | | | | | | | | |
| VS 300 | | | | <u>'</u> | a. COUNTY | · | | | | | souri b. C | | . It institution: | Residence before - admission) |
| Rev. 4/59 | AMENDED | | | | OR | porate limits, give TOWN | SHIP only) | Length of star | y in 1b | c. CITY OR | | | | Inside Limits |
| 1 | ¥ | | | ! | | Louis | | Unk | | TOWN | St. Lou | | | Yes 🕅 No 🗆 |
| 2 ~1 | /摇 | | | | HOSPITAL OR | NOT in hospital, give loca | | Inside Yes | - 1 | d. STREET ADDRESS | UIII Coo | f cutside, gi | ve (ocation) | Reside on Farm |
| 3 | 12 | | | 3 | . NAME OF DECEASED (Type or print) | JOHNNIE | | Middle ÆE | • | COLES | 4. DATE OF DEATH | Mont Nov. | | 19 <u>6</u> 3 |
| <u>ىد</u> 4 | | ! | | | . sex | 6. COLOR OR RACE | 7. Married [Widowed | Never Mar | ried [] | B. DATE OF BIRT | | | IF UNDER 1 YEAR Months Days | IF UNDER 24 HR Hours Min. |
| _5 9 | | | 1 | | | Col. | Ur | KNOWN BUSINESS OR I | | Unk 11. BIRTHPLACE | About: | 46 | 12. CITIZEN OF | WHAT COUNTRY |
| 6 | Š. | | | | during most of workin | | | | | Un | known | 9 | U. S. A. | · |
| 7 9 | FOLLOW | | | 13 | . FATHER'S NAME | | 13b. M | OTHER'S MAID | | | 14. | NAME OF HU | JSBAND OR WIFE | |
| 8 🗪 I | ν Γ | | 1] | 15 | Unknown . was deceased ever | IN U.S. ARMED FORCES? | 1A S | Unkn | | 17. INFORMANT | | Ac | ddress | |
| | ¥ | | | | es, no, or unknown) (If | yes, give war or dates of | Mery | | | Linnie Rob | incon | 1.026 | Fairfax | |
| | AR | | E | lī | | (Enter only one cause per DEATH WAS CAUSED BY: | line for (a), (b), | and (c). | | <u> </u> | <u> </u> | | IN | TERVAL BETWEEN |
| 10 | S P | | JWE | | • | IMMEDIATE CAUSE (a) | ~ (X, ≥> | ا مینا | لكمعا | Uhma | <u>Leu</u> | > | | |
| | വര | | DOCUMENT | | | | ر م' | () | 4 | - بُ م 🔾 مهٰ | 10 | | | |
| 266 | S RE | | ^ | | which ga | ns, if any, DUE TO (boxe rise to) |) \ | mio | · | 'euu | مندح | | | |
| 13 | ᇎ | | \vdash | | staling t Iying ca | rause (a), } he under- ause last. DUE TO (a | | | | | 2414 | | | |
| | S | | | ō | PART II. | OTHER SIGNIFICANT C | ONDITIONS CO | NTRIBUTING T | O DEATH | d but not related | to the terminal | PART II | I. If deceased there a pregna | was female was ncy in last 90 days. |
| 90 | SE | | | Ş | | | | | _ | | | | ☐ Yes ☐ | · · |
| | AMENDMENTS | | | CERTIFICATION | 19. WAS AUTOPSY PERFORMED? | 20a. ACCIDENT SUICID | HOMICIDE | 20ь. DESC | RIBE HOV | V INJURY OCCURRE | D, (Enter nature | of injury in I | PART I or PART II | of item 18.) |
| z | WEN WEN | | | EDICAL | 20c. TIME OF Hour INJURY a.m. | Month, Day, Year | | | - | | | | | |
| RIBBON | < | | - • | WED | , p.m. | | | · -, , , , , , , , , , , , , , , , , , , | - 13 | A CITY TOWN C | OR LOCATION | | COUNTY | STATE |
| - | | | | | 20d. INJURY OCCURRE WHILE AT WORK NOT WHILE AT W | ☐ farm f | OF INJURY (e.g | ffice bldg., etc. | nome, Z | ôf. CITY, TOWN, C | | | | |
| A PR | READ | | | li | 21. I attended the dec | eased from | | | | | nd last saw him | alive on | <u> </u> | _ _ |
| 2 2 | JLD R | | 1 | | Beath occurred at | | ږدر | 2 /~ | n popula | date stated above | , and to the best | of my know | ledge, from the c | |
| USE F.LAC OR TYPEW RITER | SHOL J |] | | | 22a, SIGNATURE | (Deg | ree or title | ma / | | 22b. ADDRESS 300 | el | eco | 9 | 22c. DATE SIGNED |
| F | \vdash | + | \\ | 23 | REMOVAL (Specify) | 23b. DATE | | OF CEMPTERY | | | 23d. LOCATION | | | (State) |
| | Ŏ. | | FIIDA | / | /Removal | ルノーコールガジュ | Fat | her Dicl | KSON 25. DAT | E RECD. BY LOCAL | | Louis | CO GNATURE | MU. |
| | TEM | | K K | 27 | FUNERAL DIRECTOR AS. H. RANDI | | 3 Bell A | | DF | n e 400 | 1 0 | 9.7 | mith. | M.D. |
| ſ | - | 1 | 4 | /_ | 7.52 IL 10/11/01 | | | | | ent on Reverse Side | | | | |

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| working under my personal supervision. Student Signature of Student Embalmer Signature of Student Embalmer | or by | NOT FMSALMED | , Student Embalmer No |
|---|---------|-------------------------------|----------------------------------|
| Signature of Student Embalmer | | ny personal supervision. | |
| Licensed Embalmer No. War Lander | Student | Signature of Student Embalmer | Licensed Embalmer No. Aut Embaln |

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license).

If embalmed by a STUDENT, he also shall sign in his OWN handwriting.

If this body is not embalmed, fact should be so stated above.